



**NATIONAL CENTRE OF EXCELLENCE IN GEOLOGY  
UNIVERSITY OF PESHAWAR**

Peshawar-25130, Khyber Pakhtunkhwa, Pakistan

Phone: +92-91-9221254; 9221256, Fax: +92-91-9221228

Web: <http://nceg.uop.edu.pk/>

**APPLICATIONS FOR THE GRANT CAR/MOTOR CYCLE/ CYCLE ADVANCE UNDER THE ARTICLE  
15(2) OF CIVIL ACCOUNTS CODE VOLUME: 1**

**Section – A: To be filled by the applicant**

1.	Name of the Applicant	
2.	Father's Name	
3.	Designation	
4.	Present Pay and Grade	
5.	Date of Birth	
6.	Date of appointment	
7.	Date of Retirement	
8.	Total Length of Service	
9.	Length of Service in Existing Grade	
10.	Advance/Loan required for Motor Car, Motor Cycle, Bicycle	
11.	Number of family members	
12.	Date and place previously applied for	
13.	Home Address or present address	

**Certified:**

1. Certified that I shall refund all outstanding loans prior to leaving retirement the service.
2. I solemnly declare that the details mentioned above are correct to the best of my knowledge and nothing has been concealed.

SIGNATURE OF THE APPLICANT: \_\_\_\_\_ Dated: \_\_\_\_\_

**Section B: To be filled by Establishment and Accounts Section**

**Verifications:**

1. Services verified by Establishment Section for loan purpose Signature \_\_\_\_\_
2. Comments of Accounts Section \_\_\_\_\_ Signature \_\_\_\_\_

**Section C: To be filled by Loan Committee**

Recommended and forwarded to the Director, NCE in Geology, University of Peshawar for favourable consideration for the loan of Rs...../- on account of .....

**FORWARDING COMMITTEE:**

1. Dr. Waqas Ahmed - Convener \_\_\_\_\_
2. Dr. Muhammad Younis Khan - Member \_\_\_\_\_
3. Mr. M. Asad Jan - Member \_\_\_\_\_
4. Mr. Akhtar Ali - Member/ Secretary \_\_\_\_\_

**Final Approval**

\_\_\_\_\_  
**Director**